

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

CAMPAIGN SPENDING COMMISSION

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

02 JAN 30 AM 1:20

DISCLOSURE REPORT CANDIDATE COMMITTEE

1 / 8

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE: (a) Candidate Name: <u>J. Kalani English Election Committee</u> (b) Committee Name: <u>J. Kalani English Election Committee</u> (c) Mailing Address: <u>P.O. Box 878</u> <u>Hana HI 96713</u> (d) Phone (Bus) _____ (Res) _____ <u>Treasurer's</u>		SECTION II-TYPE OF REPORT: (See the Schedule of Reporting Dates to complete this section) <input type="checkbox"/> 1st Preliminary Primary <input type="checkbox"/> 2nd Preliminary Primary <input type="checkbox"/> Final Primary <input type="checkbox"/> Preliminary General <input type="checkbox"/> Final Election Period <input checked="" type="checkbox"/> Supplemental <input type="checkbox"/> Amended <input type="checkbox"/> First <input type="checkbox"/> Second <input type="checkbox"/> Third <input type="checkbox"/> Fourth <input type="checkbox"/> Short Form 1		REPORTING PERIOD <u>07/01/2001</u> through <u>12/31/2001</u>
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SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS

(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period..... ²		11500.93
2. Cash on Hand at the Beginning of this Reporting Period.....	4926.97	
3. Total Receipts (From Line 15).....	1750.00	16355.00
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	6676.97	27855.93
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	2443.85	23622.81
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).....	4233.12	4233.12
7. Total Loans at the Closing of this Reporting Period.....	1000.00	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0.00	
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....	1000.00	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	3233.12	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

J. Kalani English 1/28/02
Candidate Signature Date

David L. Low 1/28/02
Treasurer Signature Date

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has a surplus/deficit.

SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
 (If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	0.00	2725.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	1750.00	14630.00	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	1750.00	17355.00	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	0.00	0.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	0.00	0.00	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii))	0.00	0.00	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii))	1750.00	17355.00	12
13. Public Funds and Other Receipts	0.00	0.00	13
14. Loans	0.00	-1000.00	14
15. Total Receipts (Add Lines 12 through 14)	1750.00	16355.00	15
DISBURSEMENTS			
16. Expenditures	2443.85	23622.81	16
17. Loans Repaid or Forgiven	0.00	0.00	17
18. Unpaid Expenditures Paid or Forgiven	0.00	0.00	18
19. Subtotal Disbursements (Add Lines 16 through 18)	2443.85	23622.81	19
20. Unpaid Expenditures	0.00		20
21. Total Disbursements (Add Lines 19 and 20)	2443.85		21

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☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

3 / 8

J. Kalani English Election Committee

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
07/16/2001	<input type="checkbox"/> NON-MONETARY CONTRIBUTION AMERICAN RESORT DEVELOPMENT ASSC. 1220 L ST., NW SUITE 500 WASHINGTON DC 20005		1000.00	1000.00
07/16/2001	<input type="checkbox"/> NON-MONETARY CONTRIBUTION KAHANA FALLS ASSOCIATION 4260 LOWER HONOAPIILANI HWY LAHAINA HI 96761		250.00	250.00
11/20/2001	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Virendra Nath 1040 Lunalilo St. No. 201 Honolulu HI 96822		250.00	250.00
12/28/2001	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Anheuser Busch 169 Kalepa Place Kahului HI 96732		250.00	380.00

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)	1750.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii))	1750.00	

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

4 / 8

J. Kalani English Election Committee

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
07/04/2001	<input type="checkbox"/> NON-MONETARY CONTRIBUTION K-mart Dairy Rd. Kahului HI 96732	Supplies for Makawao Parade	67.68
07/07/2001	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Costco Dairy Road Kahului HI 96732	5 Folding Chairs	114.53
07/07/2001	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Office Max 270 Dairy Rd. Kahului HI 96732	6 Plastic Storage Containers	74.93
07/08/2001	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Kahului Trucking & Storage 285 Hooehana Street Kahului HI 96793	Storage Space Rental	91.52
07/16/2001	<input type="checkbox"/> NON-MONETARY CONTRIBUTION US Postmaster Baldwin Ave. Paia HI 96779	Post Office Box Rental	20.00
07/17/2001	<input type="checkbox"/> NON-MONETARY CONTRIBUTION A&B PROPERTIES 33 LONO AVE. SUITE 400 KAHULUI HI 96732	Balance due on electricity for campaign headquarters	253.22
07/17/2001	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Costco Dairy Road Kahului HI 96732	Film Processing	39.46

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) 661.34

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)

**STATE OF HAWAII
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CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

J. Kalani English Election Committee

5 / 8

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
07/27/2001	<input type="checkbox"/> NON-MONETARY CONTRIBUTION J. Kalani English Election Committee P.O. Box 878 Hana HI 96713	Reimburse supplies purchased for Makawao Parade Event (Chairs)	135.35
07/27/2001	<input type="checkbox"/> NON-MONETARY CONTRIBUTION J. Kalani English Election Committee P.O. Box 878 Hana HI 96713	Loan Repayment	-1000.00
08/07/2001	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Kahului Trucking & Storage 285 Hooehana Street Kahului HI 96793	Storage Space Rental	91.52
09/10/2001	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Kahului Trucking & Storage 285 Hooehana Street Kahului HI 96793	Storage Space Rental	91.52
10/05/2001	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Kahului Trucking & Storage 285 Hooehana Street Kahului HI 96793	Storage Space Rental	91.52
10/27/2001	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Binhi at Ani P.O. Box 2087 Wailuku HI 96732	Attendance at Filipino Community Center Fundraiser	75.00
10/27/2001	<input type="checkbox"/> NON-MONETARY CONTRIBUTION David Warren Gallery 3625 Baldwin Ave. Makawao HI 96768	Framing art for door prizes for various events	150.67

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) -364.42

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)

**STATE OF HAWAII
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EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

6 / 8

J. Kalani English Election Committee

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
11/06/2001	<input type="checkbox"/> NON-MONETARY CONTRIBUTION County of Maui 200 S. High Street Parks & Recreation Dept. Wailuku HI 96793	Rental/Deposit Fee-Tavares Comm. Center-Community Xmas Program	250.00
11/07/2001	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Kahului Trucking & Storage 285 Hoochana Street Kahului HI 96793	Storage Space Rental	91.52
11/07/2001	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Pacific Island Art P.O. Box 120 810 Haiku Rd., #331 Haiku HI 96708	Christmas cards & envelopes	1145.83
11/07/2001	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Tokyo Tei Restraunt 1063 E. Lower Main St. C101 Wailuku HI 96793	Campaign Meeting	20.28
11/15/2001	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Charlie's Restaurant 142 Hana Highway Paia HI 96779	Campaign planning meeting	71.00
11/27/2001	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Pacific Island Art P.O. Box 120 810 Haiku Rd., #331 Haiku HI 96708	Shipping charges for Holiday cards	34.10
12/07/2001	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Kahului Trucking & Storage 285 Hoochana Street Kahului HI 96793	Storage Space Rental	91.52

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)	1704.25
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)	

**STATE OF HAWAII
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CANDIDATE AND CANDIDATE COMMITTEE NAME:

7 / 8

J. Kalani English Election Committee

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
12/17/2001	<input type="checkbox"/> NON-MONETARY CONTRIBUTION US Postal Service Downtown Station Honolulu HI 96813	Postage for Holiday Cards	350.00
12/19/2001	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Chang Mai Restaurant 2239 South King St. Honolulu HI 96826	Campaign Planning Meeting	92.68

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)	442.68
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)	2443.85

ATTACH A COPY OF THE
EXECUTED LOAN DOCUMENT AT
THE TIME OF INITIAL DISCLOSURE

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE D LOANS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

8 / 8

J. Kalani English Election Committee

LOAN SOURCE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF LENDER NAME OF EMPLOYER AND OCCUPATION	AMOUNT OF LOAN AT BEGINNING OF THIS PERIOD	NEW LOAN AMOUNT THIS PERIOD	AMOUNT REPAYED OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS PERIOD
DATE OF LOAN	PURPOSE OF LOAN				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Kalani English P.O. Box 791146 Paia HI 96779	1000.00	0.00	<input type="checkbox"/> FORGIVEN 0.00	1000.00
03/16/1999	Campaign loan.				
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input checked="" type="checkbox"/> OTHER	FLOYD CHRISTENSON 442 ILIKAHI ST. LAHAINA HI 96761	1000.00	0.00	<input type="checkbox"/> FORGIVEN 0.00	1000.00
09/26/2000	Loan for campaign advertising expenses				
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input checked="" type="checkbox"/> OTHER	FLOYD CHRISTENSON 442 ILIKAHI ST. LAHAINA HI 96761	-1000.00	0.00	<input type="checkbox"/> FORGIVEN 0.00	-1000.00
03/30/2001	Repay Campaign Loan				

1. SUBTOTAL (This Page)	0.00	0.00	1000.00
2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report)	0.00		
3. TOTAL LOANS REPAYED OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report)		0.00	
4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report)			1000.00